



ALLIED FINANCE ADJUSTERS CONFERENCE, INC.

EXHIBITOR INFORMATION PACKAGE

ALLIED FINANCE ADJUSTERS CONFERENCE, INC.

2010 ANNUAL CONVENTION & TRAINING CONFERENCE

APRIL 7 - 9, 2010

to be held at the

PARADISE POINT RESORT & SPA

SAN DIEGO, CA

We at Allied Finance Adjusters look forward to your participation in this year's convention. It is our intention to make all of our exhibitors feel welcome and hope that you will join us this year! Our conventions have always been received well as more and more exhibitors join each year.

Please don't miss out on this year's convention!

For questions concerning the conference, contact Marcelle Egley-Sparks with ABA Recovery Service @ Phone: 619-981-6866, Fax: 619-265-8659 or Email: agency@pacbell.net.

For questions concerning set-up procedures, contact Matt Murray with MCX Associates @ (337) 237-1444, Fax: 337-237-1498 or Email: matt.mcx@cox-internet.com

Rooms are discounted @ **\$ 179.00 per day**, plus tax and reservations must be made by **March 16th**. Rooms thereafter may or may not be available. Executive suites are available from \$229.00 - \$289.00 per night.

Don't delay....make your reservations now by visiting ALLIED'S website @ www.alliedfinanceadjusters.com or calling Paradise Point Resort & Spa, 1404 Vacation Road, San Diego, CA 92109 – Phone (858) 274-4630 and mention the name **"ALLIED"** for the appropriate discount. **Note: The discounted room rate is available from April 3rd – April 16th, 2010.**

APPLICATION for EXHIBIT SPACE APRIL 7- 9, 2010

Please Remit Payment to:

*Allied Finance Adjusters Conference, Inc.
P. O. Box 29744
Denver, CO 80229*



Please FAX Registration to:

(303) 289-7747

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Website: _____ Email: _____

If additional equipment or space is required, please indicate below: _____

Please describe the products or services to be displayed. The information you provide will be used for the attendee's conference packets.

Exhibit Fee: \$ _____ (\$450 includes 1 table and 2 persons)

Additional Tables: \$ _____ (\$150 each)

Add. Guests \$ _____ (\$150 each)

Add. Equip/Space \$ _____ (Per Hotel Fees – Paid in Advance)

TOTAL \$ _____

****Vendor-Member Fees: \$750.00 - includes \$450 booth fee, two (2) attendees, \$300 membership, \$150 for each additional attendee along with being advertised in Allied's directory and the website and admittance to all Conference functions.**Non-Member Vendor Fees: \$1,000 (includes two attendees and \$150 for each additional attendee.**

WE HEREBY AGREE TO ABIDE BY THE ALLIED FINANCE ADJUSTERS CONFERENCE EXHIBIT SPACE RULES AND REGULATIONS AND GUIDELINES SET FORTH BY AFA AND THE HOTEL.

Signature: _____ Date: _____

*****Those wishing to pay with CREDIT CARD – (please choose one) Visa Mastercard American Express**

Card Number - _____

Expiration Date - _____ CVV2#* _____

*This is the 3-digit number on the back of your card. Unable to process charge without it.

Please fax Credit Card purchases to the treasurer's office @ 303-289-7747

Exhibit Space Rules and Regulations

When:

April 7-9, 2010

Wednesday, Thursday, Friday

Where:

Paradise Point Resort & Spa

1404 Vacation Rd., San Diego, CA

Exhibitor Space Arrangements:

Exhibit space will be available on a first come first serve basis, with the exception of anyone needing an *electrical outlet. A standard 6-foot by 30-inch table, dressed with liners, will be provided. Exhibit materials should be confined to the table, unless you will be setting up a booth. Attachments to pillars, doors, walls, etc.. will not be permitted. The Conference Committee shall have the right to exclude or require modifications to any display, which in its sole discretion, it considers unsuitable. AFA will exercise reasonable care for the protection of exhibitor's materials and displays. Beyond this, AFA will not be responsible for the safety of the display, the exhibitor, his agents or employees from theft, damages, by fire, accident or any other cause.

*If an electrical outlet or computer/internet connection is needed, please contact the Exhibitor Coordinator and mark your request on the application along with the additional fees.

Vendor Schedule:

Set-Up Time: Wednesday, April 7, 2010 1:00 – 5:00 PM

Break-Down: Must be completed by 10:00 PM on April 9, 2010

Additional Information:

Every exhibitor will be given time on the convention floor to 'promote their business'. However, if an exhibitor attends one of AFA's cocktail functions, they are strictly prohibited from writing orders or interrupting an Allied member while talking to a Bank/Client Representative.

Use of Space: Exhibits shall be shown only in the official exhibit area – **The Paradise Ballroom**, as established by AFA, unless otherwise authorized by AFA. The Ballroom is adjacent to the Paradise Foyer where everyone will gather. Neither exhibitors nor non-exhibitors shall be permitted to display articles, equipment or information in private rooms or suites during the conference. Hospitality suites for the purpose of entertaining are permissible, provided they do not conflict with any scheduled conference event.

Signage: The use of strong adhesives, pins, tacks, staples or duct tape on any surface other than the table is restricted. If assistance is needed in hanging signage, advance notification is required. There will be a charge per banner, paid directly to the hotel. Please contact Matt Murray @ 337-237-1444 for more information.

Rate and Payment: Exhibit fees are as follows: Exhibitors - \$450.00 for one (1) table and two (2) attendees. Additional tables are \$150.00 each and each additional guest/attendee is \$150.00 each.

**See Vendor-Member and Non-Member Fees above